

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** IS/MND for Palm/Mann/Cypress Gravity Sewer Improvements Project (#959)Lead Agency: Ross Valley Sanitary DistrictContact Person: Philip BenedettiMailing Address: 1111 Anderson DrivePhone: (415) 259-2949 x212City: San RafaelZip: 94901County: Marin**Project Location:** County: Marin City/Nearest Community: KenfieldCross Streets: see Attachment A, multiple locationsZip Code: see Attachment ALongitude/Latitude (degrees, minutes and seconds): 37 ° 57 ' 26 " N / 122 ° 32 ' 16 " W Total Acres: 0.3Assessor's Parcel No.: NASection: NATwp.: NARange: NABase: NAWithin 2 Miles: State Hwy #: 101, 580Waterways: see Attachment AAirports: NARailways: SMARTSchools: see Attachment A**Document Type:**CEQA: ☐ NOP☐ Draft EIRNEPA: ☐ NOIOther: ☐ Joint Document☐ Early Cons☐ Supplement/Subsequent EIR☐ EA☐ Final Document☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS☐ Other: _____☒ Mit Neg Dec

Other: _____

☐ FONSI**Local Action Type:**☐ General Plan Update☐ Specific Plan☐ Rezone☐ Annexation☐ General Plan Amendment☐ Master Plan☐ Prezone☐ Redevelopment☐ General Plan Element☐ Planned Unit Development☐ Use Permit☐ Coastal Permit☐ Community Plan☐ Site Plan☐ Land Division (Subdivision, etc.)☒ Other: Sewer Rehab**Development Type:**☐ Residential: Units _____ Acres _____☐ Office: Sq.ft. _____ Acres _____ Employees _____☐ Commercial: Sq.ft. _____ Acres _____ Employees _____☐ Industrial: Sq.ft. _____ Acres _____ Employees _____☐ Educational: _____☐ Recreational: _____☐ Water Facilities: Type _____ MGD _____☐ Transportation: Type _____☐ Mining: Mineral _____☐ Power: Type _____ MW _____☐ Waste Treatment: Type _____ MGD _____☐ Hazardous Waste: Type _____☐ Other: Sewer Rehab**Project Issues Discussed in Document:**☒ Aesthetic/Visual☐ Fiscal☒ Recreation/Parks☒ Vegetation☒ Agricultural Land☐ Flood Plain/Flooding☐ Schools/Universities☒ Water Quality☒ Air Quality☒ Forest Land/Fire Hazard☐ Septic Systems☐ Water Supply/Groundwater☒ Archeological/Historical☒ Geologic/Seismic☒ Sewer Capacity☐ Wetland/Riparian☒ Biological Resources☒ Minerals☐ Soil Erosion/Compaction/Grading☐ Growth Inducement☐ Coastal Zone☒ Noise☒ Solid Waste☒ Land Use☐ Drainage/Absorption☒ Population/Housing Balance☒ Toxic/Hazardous☒ Cumulative Effects☐ Economic/Jobs☒ Public Services/Facilities☒ Traffic/Circulation☒ Other: Tribal, GHG**Present Land Use/Zoning/General Plan Designation:**

Residential Single Family

Project Description: (please use a separate page if necessary)

See Attachment A

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

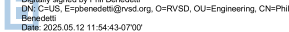
<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input checked="" type="checkbox"/> Other: <u>County of Marin</u>
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date May 12, 2025 Ending Date June 11, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Integral Consulting</u>	Applicant: <u>Ross Valley Sanitary District</u>
Address: <u>2544 Bennett Valley Road, Suite C101</u>	Address: <u>1111 Anderson Drive</u>
City/State/Zip: <u>Santa Rosa, CA 95404</u>	City/State/Zip: <u>San Rafael, CA 94901</u>
Contact: <u>Bridgette DeShields</u>	Phone: <u>415-259-2949</u>
Phone: <u>707-630-4890</u>	

Signature of Lead Agency Representative: Phil Benedetti  Date: 5/12/2025

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

ATTACHMENT A

Cross streets for the City/nearest community:

- Unincorporated town of Kentfield (zip code 94904): Hill Drive, Vista Drive, Palm Avenue, Mann Drive, Cypress Avenue, Laurel Grove Avenue

Named creeks within two miles of the Project site include:

- Corte Madera Creek
- Larkspur Creek
- Ross Creek
- San Anselmo Creek
- San Rafael Creek
- Tamalpais Creek

Schools within two miles of the Project site include:

- A. E. Kent Middle School
- ABC Academy Preschool
- Anthony G. Bacich Elementary School
- Hall Middle School
- James B. Davidson Middle School
- Laurel Dell Elementary School
- Marin Academy
- Marin Catholic High School
- Mariposa Bilingual School
- Montessori School of Central Marin
- Old Firehouse School
- Redwood High School
- Ross School
- Ross Valley Elementary School
- Ross Valley Nursery School
- San Anselmo Montessori School
- St. Anselm School
- St. Patrick School
- Sun Valley Elementary School
- Tamiscal High School
- The Branson School
- The Garden School
- The Oak Hill School
- The Ross Preschool
- Wade Thomas Elementary School

Project Description

The Palm/Mann/Cypress Gravity Sewer Improvements Project (#959) (Project) site is located in the Ross Valley Sanitary District (RVSD) service area within the town of Kentfield in Marin County, California. The primary objective of this Project is to relieve hydraulic and structural deficiencies and reduce groundwater infiltration associated with aging RVSD infrastructure. The Project includes replacement of existing pipe segments via open cut removal (45 linear feet [LF]), and pipe bursting (5,451 LF). Existing pipe segments would be replaced with new polyvinyl chloride (PVC) or high-density polyethylene (HDPE) pipes. The Project also includes construction of new sanitary sewer lines via open cut trenching (1,622 LF), construction of 17 new manholes, removal and replacement of 1 existing manhole, removal of 4 existing manholes, and abandonment of 4 existing manholes. Lower laterals and property line cleanouts would be replaced at all locations.

The Project site encompasses approximately 0.3 acres and the total area disturbed would be approximately 12,200 sq ft. Depths of the excavation would vary between 3 and 10 ft based on location. Rehabilitation of all sanitary sewer mains would occur within the existing alignment. Most pipelines either fall within public rights-of-way or designated easements running through private property. For work in backyard easements, portable equipment would be used to accommodate space restrictions and minimize impact.